

COME AND JOIN US FOR
A HOT TIME IN
“OLD TOWN” TONIGHT

2009 COLORADO STATE 4-H LEADERS' FORUM
OCTOBER 16-17

Burlington Community Education Center
340 S. 14th Street
Burlington, Colorado

In Cooperation with
Colorado State 4-H Leaders' Council
Golden Plains 4-H Councils



Registration deadline: October 1, 2009 - \$25
Includes 3 Saturday meals, breaks, and workshop supplies.
Late registration: \$50

Tour Historic Old Town and Kit Carson County Carousel (1905)
\$7 additional registration fee

Lodging: Comfort Inn – 719.346.7676
Chaparral Budget Host – 719.346.5361
America's Best Value Inn – 719.346.5627
Sloan's Motel – 719.346.5333

Contact Information
eldon.fisher@colostate.edu or 970.332.4151
perry.brewer@colostate.edu or 719.346.5571

2009 Colorado 4-H Leaders' Council Fall Forum Registration Form

Friday, October 16

11:00 a.m. – 5:00 p.m. **Registration, Burlington Community Education Center**

Please check the workshop you would like to attend.

All horse workshops will be held at the Kit Carson County Fairgrounds Arena - Burlington

___ **2:00 p.m. – 3:30 p.m.** Working Ranch Horse Workshop

___ **3:30 p.m. – 5:00 p.m.** Working Ranch Horse Workshop

Saturday, October 17

7:00 a.m. – 8:00 a.m. **Registration and breakfast, Burlington Community Education Center**

Please check the workshops you would like to attend,

8:00 a.m. – 8:45 a.m.

___ Equine Safety

___ Club Websites

___ Personality Awareness

8:50 a.m. – 9:35 a.m.

___ Equine First Aid

___ Horticulture for Kids

___ 4-H Policy Update

8:00 a.m. – 10:30 a.m.

___ Shooting Sports Coordinator Certification (An additional \$10 fee will be charged. There must be a minimum of 10 participants for this workshop.)

9:35 a.m. – 9:50 a.m. **Break**

9:50 a.m. – 10:35 a.m.

___ Equine Levels

___ WHEP (Wildlife Habitat Evaluation Program)

___ 4-H Curriculum Update

10:40 a.m. – 11:25 a.m.

___ Equine Contest

___ 4-H Liability (Risky Business)

___ GPS-GIS – Geo Cache

11:30 a.m. – 12:00 Noon **State 4-H Leaders' Council Meeting**

12:00 Noon – 1:00 p.m. **Lunch**

Saturday, October 17, continued

1:10 p.m. – 1:55 p.m.

- _____ The Power of Wind project
- _____ Leathercraft
- _____ Cloverbuds

2:00 p.m. – 2:45 p.m.

- _____ MQA Mobile Unit (See what the Meat Quality Assurance Mobile Unit includes!)
- _____ Quilting
- _____ Sportfishing (Angling)

2:45 p.m. – 3:00 p.m. Break

3:00 p.m. – 3:45 p.m.

- _____ FCS Camps

3:00 p.m. – 4:35 p.m.

- _____ Sportfishing (Tackle Craft)
- _____ Leader Training – diversity/sensitivity

5:00 p.m.

- _____ Tour historic Old Town and Kit Carson County Carousel (1905) - \$7 additional registration fee

6:30 p.m. Dinner, Program and Dance at Burlington Old Town

I plan to eat the following meals on Saturday, October 17 that are included in the registration fee:

- _____ Breakfast
- _____ Lunch
- _____ Dinner

Registration deadline: October 1, 2009

NAME _____ COUNTY _____

MAILING ADDRESS _____

HOME PHONE NUMBER _____ CELL PHONE NUMBER _____

E-MAIL ADDRESS _____

Registration received by October 1	\$25	\$ _____
Late Registration	\$50	\$ _____
Historic Tour	\$ 7	\$ _____
Shooting Sports Coordinator Certification	\$10	\$ _____
TOTAL		\$ _____

PLEASE MAKE YOUR CHECK PAYABLE TO YUMEX

Mail payment and completed form to:
GOLDEN PLAINS AREA EXTENSION
310 ASH, COUNTY COURTHOUSE, SUITE B
WRAY CO 80758